

A EUCHARISTIC LITURGY FOR THE HEALING OF THE \_\_\_\_\_ NATION

*Celebrant* Blessed be God, Father, Son, and Holy Spirit. (Rite Two, BCP 1979; 299, 355)  
*People:* And blessed be His Kingdom, now and forever. Amen.

The Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Lord, have mercy  
*Christ, have mercy*  
Lord, have mercy

Collect: Almighty and everlasting God, whose will it is to restore all things in your well- beloved Son, the King of kings and Lord of lords: mercifully grant that the generations of our Nation we bring before you now, who have been divided and enslaved by sin and hurt, and the places where they have lived, worked, fought, bled and died may be freed and brought together under His most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

A Reading from \_\_\_\_\_ Here ends the Reading  
A Reading from \_\_\_\_\_ Here ends the Reading

*Deacon* The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_  
*People* Glory to you, Lord Christ

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*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ

*Presenter(s)* In response to God's Word and Jesus' call, I present the \_\_\_\_\_ Nation, a people at the end of the earth dwelling in darkness. \_\_\_\_\_

*Celebrant* Will you reaffirm your responsibility for seeing that the \_\_\_\_\_ Nation is presented with the Gospel of Jesus Christ and nurtured in the Christian faith?

*Presenter(s)* I will, with God's help.

*Celebrant* Will you by your prayers and witness help the \_\_\_\_\_ Nation to grow into the full stature of Christ?

*Presenter(s)* I will, with God's help.

Baptismal Renunciations (for myself and on behalf of the \_\_\_\_\_ Nation and their Lands)

*Presenter(s)* I renounce Satan and all the spiritual forces of wickedness that rebel against God.  
*and the* I renounce the evil powers of this wicked world which corrupt and destroy the  
*people* creatures of God.  
I renounce all sinful desires that draw me from the love of God.

Renunciation of Occult and Forbidden Involvement (Deut. 18:9-14)

*Presenter* In the Name of Jesus Christ I renounce any satanic, occult, pagan or forbidden practices in which I or any other member of my Nation, past or present, have or may have engaged including:

*amulets/fetishes/talismans*

*anger*

*animism*

*astrology*

*auras*

*automatic writing*

*black magic or white magic*

*channeling*

*clairvoyance*

*contacting the dead*

*crystal gazing*

*cults*

*demonology*

*divination of any kind*

*envy*

*extra-sensory perception*

*fortune telling*

*gluttony*

*greed*

*idolatry of any form*

*incantations*

*levitation*

*lust*

*mediums*

*mesmerizing*

*occult games*

*pagan religions or worship*

*palm reading*

*pantheism or nature worship*

*pendulums*

*pornography*

*pride*

*psychic phenomena*

*pyramids*

*racism or tribalism*

*reincarnation or rebirthing*

*runes or occult writing*

*satanic worship*

*sloth*

*spiritualism*

*telepathy*

*thought transfer*

*transcendental meditation*

*voodoo practices or worship*

*witchcraft*

*worship of the dead*

*any other satanic, occult, pagan, or*

*forbidden involvement or practice*

*Presenter(s) and people* I ask Jesus Christ to forgive me, my family members, my ancestors, and my Nation for resistance in turning to You and remaining captive to evil imitations. I send my forgiveness to any person in my family line who has indulged in these or other sinful practices. I ask Jesus to heal all in my Nation who have repented and believed (my ancestors, myself, and my family members) of any harm these practices have caused.

*Presenter(s) and people* In the Name of Jesus Christ and by the power of His cross and blood, we break and make null and void any curses, contracts, covenants, hexes, seals, spells, or pacts made against our Nation, or by any member of our Nation against other peoples. We break and make null and void any inner vows, bitterroot judgments or expectations made against our Nation, or by any member of our Nation against other peoples. We place the cross and blood of Jesus, the symbols of His power and authority, between the past generations of our Nations and the present generation, thereby cutting off any evil that could in any way harm it. Amen.

Celebrant    Almighty Father, we ask that you reveal any places in our Nation that need further prayer . . . . . Send into every dark and hurting place the love of your Son Jesus Christ so that we may learn to live in wholeness of mind, body, and spirit, to the eternal glory of your Holy Name, through your Son, our Lord Jesus Christ. Amen.

Deliverance and Absolution

Celebrant    Almighty God have mercy on you, pardon and deliver you from all your sins through out Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in all eternal life. Amen.

Baptismal Affirmations (for myself and on behalf of the \_\_\_\_\_ Nation and their Lands)

*Presenter(s)*    I turn to Jesus Christ and accept Him as my Savior.

*and the*            I put my whole trust in His grace and love.

*people*            I promise to follow and obey Him as my Lord.

*Celebrant addresses the congregation, saying*

Will you who witness these vows on behalf of the \_\_\_\_\_ Nation do all in your power to support these persons in a new life in Christ?

*People*            We will.

A Litany of Reconciliation and Affirmation of Healing and Blessing

*Presenter*    Almighty and everlasting God, you are even now gathering together people of every tribe and tongue and nation to praise and worship you, we thank you for gathering together all of the generations of our Nation, past, present, and future, who have repented and believed, that we and they may be healed of all hurts, freed from all bondage through our Lord Jesus Christ, and receive the Holy Spirit and all other healings and blessings including love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (and such other blessings as appropriate) which you have laid up for us from the foundation of the world.

Lord, in your mercy, *Receive our deepest thanks and praise.*

We thank you for those in our Nation who, through their love and care, passed down to us peace, love and an ability to know you and your Son, Jesus Christ, our Lord, receive His salvation and infilling of the Holy Spirit that we might walk in your way.

Lord, in your mercy, *Receive our deepest thanks and praise.*

We thank you for sending the light of Jesus into all of the sinful and hurting places in the past generations of our Nation, that people in the past and present generations now know the harm that they have done and come before you with repentant hearts, trust in you and receive your healing and salvation and be filled with your Holy Spirit.

Lord, in your mercy, *Receive our deepest thanks and praise.*

Where those in the past generations may have suffered pain and grief at the hands of others, we thank you for sending the blood of Jesus, shed for the forgiveness of sins, back into all of these painful and grieving places, that both repentant perpetrators and victims are now forgiven, healed, and freed in Jesus' Holy Name.

Lord, in your mercy, *Receive our deepest thanks and praise.*

Where those in the past generations may have sinned against you and hurt others by engaging in occult practices, pagan, and satanic worship, and all of the abominations associated with these practices, and have repented and believed, we thank you for forgiving them and breaking the hold these sinful practices have had on our Nation and lands.

Lord, in your mercy, *Receive our deepest thanks and praise.*

Where those in the past generations may have sinned against you and hurt others through their actions of physical, sexual, or emotional abuse and have repented and believed, we thank you for forgiving them and breaking the hold these sins have had on our Nation and lands.

Lord, in your mercy, *Receive our deepest thanks and praise.*

Where those in past generations may have sinned against you and hurt others by holding onto anger, unforgiveness and unrepentant bitterness and have repented and believed, we thank you for forgiving them and breaking the hold these sins have had on our Nation and lands.

Lord, in your mercy, *Receive our deepest thanks and praise.*

Where those in the past generations of our Nation and family lines may have sinned against you and hurt others by committing suicide, murder, or abortion and have repented and believed, we thank you for forgiving them and breaking the hold these sins have had on our Nation and lands.

Lord, in your mercy, *Receive our deepest thanks and praise.*

We now commend into your hands any in our Nation whose faith is known only to you who were stillborn, aborted, or died untimely or violent deaths, especially     (Insert name)    . We thank you for receiving them into your arms of mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light and healing the land from these horrors.

Lord, in your mercy, *Receive our deepest thanks and praise.*

We send our love and forgiveness back to those who hurt members of our Nation. We also send our love and forgiveness back to those members of our Nation who sinned against others. We thank you for forgiving all repentant people who trust in you and bringing them into wholeness of mind, body, and Spirit.

Lord, in your mercy, *Receive our deepest thanks and praise.*

We thank you for forgiving those of us in this present generation and our progeny who repent for any ways in which we have given in to the tendency to sin in the same ways our forebears did, and we thank you for restoring us to life and health as we turn to you.

Lord, in your mercy, *Receive our deepest thanks and praise.*

We thank you for answering our prayers for present-day members of our Nation who are in special need of your healing touch: \_\_\_\_\_ *(Insert names)* \_\_\_\_\_. May each one find wholeness in you and may you always hold each one tightly in your arms of love.

Lord, in your mercy, *Receive our deepest thanks and praise.*

*ALL:* Lord Jesus, we affirm ourselves, and on behalf of our Nation, that you are the way, the truth and the life, and that no one comes to the Father except by you. We earnestly desire to praise you and worship you with all our heart, soul, strength and mind, and to love our neighbors as ourselves. We heartily thank you for healing and saving the generations of our Nation, past, present and future who put their trust in you. Father, we claim our heritage as your children, believing in Jesus' name, and we thank you for your protection of those who have not yet heard while we earnestly work in the power of the Spirit to bring them into your Kingdom.

And Lord Jesus, we thank you for lifting the effects of the sins committed on our lands and restoring the land to fruitfulness that it may be free for our Nation to begin its rightful pursuit of the abundant life you promise to all believers. Amen

Celebrant Grant, O Lord, our prayers and petitions for this Nation, that its People and their Lands may be moved in the power of the Holy Spirit towards fullness of life in Christ as we all look forward to His final coming in glory; who lives and reigns now and for ever. *Amen.*

Celebrant Peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

*Celebrant* How then will they call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? Romans 10.14-15

*Materials representing the Nation being Presented and the people's offerings of bread and wine, and money or other gifts, are brought to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in Heaven and on earth is yours. Yours is the kingdom, and you are exalted as head over all. 1 Chr. 29.11

## The Great Thanksgiving

### *Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the gifts of the Holy Spirit poured out upon prophets and evangelists, to proclaim the Gospel to the ends of the earth, and to bring all peoples under the reign of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



And now, as our Savior Christ  
has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

*or with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*The Celebrant and Presenter(s) Bless and Sanctify the presentation materials that are on the Altar representing the Nation (its peoples and lands) which are to be set free and ready for to receive the Gospel of Christ.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of our Savior Jesus Christ. May Your presence set and keep us and our lands free from evil and strengthen and uplift us in our search for wholeness that we may love you and serve you and your people and your creation according to your way as living members of the Body of your Son, Jesus Christ, and heirs of your eternal

kingdom. To Father, Son, and Holy Spirit be all glory, honor and praise, now and forever. Amen.

*The Bishop, when present, or the Priest, may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.

*Immediately afterwards, the Celebrant reverently removes the blessed materials to a reserved space for appropriate subsequent disposal at the earliest time. The materials are to be prayerfully burned in the presence of witnesses, and the ash scattered (or buried) as the Nation is commended into God's care.*

NOTE: Here is a link to the [Eucharistic Healing of the Nations \(EHN\) resource](https://anglicanfrontiers.com/eucharistic-healing-of-nations/).  
<https://anglicanfrontiers.com/eucharistic-healing-of-nations/>